## TN Admin Questions Part 4 in English

шра	Impact of Social Reform movements in the Socio - Economic Development of Tamil Nadu				
1.	"Bible of Tamils" is				
	(a) Bagavath Geeth	ai	(b) Ramayanam		
	(c) Silapathikaram		(d) Thirukkural		
	_			a about the importance that wealth n, responsibilities of king, wife and	
2.	When was Ramalin	ga Swamigal st	arted Samarasa Sudd	ha Sanmarga Sangam?	
	(a) 1865	(b) 1823	(c) 1867	(d) 1825	
			own as Vallalar believed rituals and caste bel	ed in religious unity and communal lief	
3.	Hunger and Poverty	y are the greates	st evil of the society s	aid by	
	(a) Vaikunda Swam	nigal	(b) Ramalinga Swami	gal	
	(c) Rettamalai Srini	vasan	(d) Subramaniya Iyer		
	-			ve. His primary teaching "service to "Vaadiya Payirai Kandapodellam	
4.	mankind is the pa	ath of Moksha	". His famous quote		
4.	mankind is the pa Vaadinen"	ath of Moksha	". His famous quote		
4.	mankind is the particle Vaadinen" Sathya Darma Salai  (a) Marudhur	ath of Moksha i started at whic (b) Chidambar 7 he founded Sa	". His famous quote ch place ram (c) Vadalor athya Darmai Salai at	"Vaadiya Payirai Kandapodellam	
<b>4</b> .	mankind is the particular value of Vaadinen" Sathya Darma Salai (a) Marudhur Explanation: In 186 feeding the poor is	ath of Moksha i started at whic (b) Chidambar 7 he founded Sa the highest forr	". His famous quote ch place ram (c) Vadalor athya Darmai Salai at	"Vaadiya Payirai Kandapodellam  (d) Kudalor  Vadalur for the poor. He advocated,	
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	mankind is the particle Vallage of Vallage o	ath of Moksha i started at which (b) Chidambar 7 he founded Sa the highest form started Sathya G (b) 1867 ra Gnana Sabai	". His famous quote ch place ram (c) Vadalor athya Darmai Salai at m of worship. Gnana Sabai (c) 1872 is the hall of this w	"Vaadiya Payirai Kandapodellam  (d) Kudalor  Vadalur for the poor. He advocated,?	
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<b>Explanation</b> : He tried to find solution to the social evils by inculcating spiritual awareness his writing inspired universal ideas and undermined sectarianism in saiva religion.					
When did Ramalinga Sw	amigal born				
<b>(a) 1823</b> (b) 1	1825	(c) 1828	(d) 1	830	
_	<b>Explanation</b> : Born in 1823 at Marudhur near Chidambaram. He was popularly known as Vallalar. He had view that love is the "Master key of Spirituality"				
Vaikunda Swamigal borr	n at				
(a) Kanyakumari (b) T	Thirunelveli	(c) Thiruvaruı	(d) I	Kadalur	
<b>Explanation</b> : In 1809 at Sastankoil Vilai, a village in Then South Travancore (present day Kanyakumari districts). He died at the year of 1851.					
What is the original nam	ıe of Vaikunda S	wamigal			
(a) Vallalar	(b) Ka	davu Perumal			
(c) Mudichudum Peruma	al (d) Ay	ya Perumal			
<b>Explanation</b> : Mudichudum Perumal was changed to Muthukutty by his parents due to the objection raised by the Upper Caste Hindus.					
The compiled text of Vaikunda Swamigal's writing is					
(a) Aiya Vazhi (b) N	Muthukutty	(c) Akila Thira	attu (d) 1	Vilal Thangals	
<b>Explanation</b> : This compiled text which is recited religiously to this day. He urged this follower to wear a turban, a right which was permitted only to upper caste those days. He condemned idol worship and religious customs.					
Samathuva Samajam fou	ınded by				
(a) Ramalinga Adigal	(b) Vaikunda	Swamigal	(c) I	yothidasar	
<b>Explanation</b> : He founded Samathuva Samajam to unite all the people of various. He organised inter-dining among different castes to remove caste banners and promote social justice.					
Rettaimalai Srinivasan w	vas born in				
(a) Thoothukudi	(b) Kanchipu	ıram	(c) Madura	i (d) Thiruchy	
<b>Explanation</b> : He was born in 1859 at Kanchipuram. He was popularly known as Grandpa (Thatha). He fought for social justice, equality and civil rights of the marginalised at the					

When did Rettaimalai Srinivasan joined theosophical society -----

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caste order.

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	(a) 1882	(b) 1883	(c) 18	84	(d) 1885	
	-	In 1884 he joined the s of dalit. He worked	-	•	oon as the soc	iety did not work
14.	Who started '	'Adi Dravidar Mahaj	ana Sabha"			
	(a) Vallalar		(b) Vaigunda	a Perumal		
	(c) Rettaimal	ai srinivasan	(d) Iyothidas	sar		
	-	In 1891, he establis ajana Sabha in 1893.		•		it becomes Adi
15.	"Parayan" ma	agazine started by				
	(a) Vaikunda	swamigal	(b) Rettamal	ai sreenivasan		
	(c) Iyothithas	sar	(d) Vallalar			
	_	1891, he established bha in 1893. 1894, he tion for all	-			
16.	Who passed	the motion in the ass	sembly for Dal	lits in 1924 in N	Madras	
	(a) Vallalar	(b) Rettaimalai Srin	ivasan	(c) Ramaraya	ı Pillai	(d) Iyothidasar
	government	In 1924, August 25 <sup>th</sup> order in 1925. Dalits lowed to draw water	were allowed:	freely to walk o		
17.	Who had serv	ved as president of s	cheduled cast	es federation?		
	(a) Rettaimal	ai Srinivasan	(b) Ramaray	a Pillai		
	(c) Iyothidasa	ar	(d) Vaikunda	a swamigal		
		He served as the lincial depressed clas		scheduled cas	te federation	and also to the
18.	Who attende	d first and second ro	und table con	ference along	with Dr.B.R.	Ambedkar
	(a) Vaikunda	Swamigal	(b) Rettaima	lai Srinivasan		
	(c) Vedanaya	gam Pillai	(d) Vallalar			
	<b>Explanation</b> : He is a close associate of Dr. B. R. Ambedkar and participated in the first and second conference held in London (1930 and 1931). He was one of the signatories of Poona Pact.					
19.	Among the fo	ollowing which title	were given to	Rettaimalai Sr	inivasan?	

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	(A) Rao Sahib	(B) Ra	ao Bahadur	(C) Divan Bahadur
	(a) A only	(b) B only	(c) C On	ly (d) A,B, C
	<b>Explanation</b> : The t	itles were give	en in the followir	ng year
	Rao Sahib (1926), R	ao Bahadur (19	930), Divan Bahad	lur (1936)
20.	Dravidamani is a ti	tle given to		
	(a) Vallalar		(b) Vedanayaga	am Pillai
	(c) Iyothithasar Par	ndithar	(d) Rettaimalai	Srinivasan
	<b>Explanation</b> : Appre Rajaji too participa	•		i. Ka gave him a title called Dravidamani,
21.	Whose autobiograp	hy is "Jeeviya	Santha Surukka	ım"
	(a) Rettaimalai Srir	nivasan	(b) Iyothithasa	Pandithar
	(c) Vallalar		(d) Vedanayaga	am Pillai
	<b>Explanation</b> : Jeev autobiographies.	riya Saritha S	Surukkam publ	ished in 1939, is one of the earliest
22.	Who wrote "Pratha	pa Mudaliyar (	Charithram" nov	el
	(a) Vallalar		(b) Retta	aimalai Srinivasan
	(c) Mayuram Vedar	nayagam Pillai	i (d) Iyoth	eethasar Pandithar
	<b>Explanation</b> : He will reflects his ideas of			vel "Prathapa Mudaliar Chantram" which ation.
23.	Kathavarayan – or:	iginal name of	whom	-
	(a) Rettaimalai Srin	nivasan	(b) May	ıram Vedanayagam Pillai
	(c) Iyothithasa Pan	dithar	(d) Subr	amaniya Iyer
	<b>Explanation</b> : Born the first notable ca	_		nal name was Kathavarayan. He was also n.
24.	Who stated "Advaid	dananda Sabh	a"	
	(a) Vallalar	(b) Rettaima	lai Srinivasan	(c) Iyothithasar pandidar
	<b>Explanation</b> : In 1876, he established Advaidananda Sabha by organising the tribal people in the Nilgiris. In 1886, he issued a statement announcing that the so-called untouchables are not Hindus.			
25.	"Dravida Pandian"	who launched	a magazine	

(a) Vallalar (b) Rettaimalai Srinivasan

(c) Iyothithasar Pandidhar (d) Subramaniya Iyer

**Explanation**: In 1885. He launched a magazine called "Dravida Pandian" along with Rev, John Rathinam who was involved in the promotion of education for "The depressed classes" within Madras

26. Who published the edition of "Jeeva Chintamani"

(a) Vallalar (b) Iyothithasar

(c) Rettaimalai Srinivasan (d) Vaikunda Swamigal

**Explanation**: The publication of the complete edition of "Jeeva Chintamani" and Manimekalai (1898) were landmarks in the recovery of heterodox traditions.

27. Who established "Dravida Mahajana Sabha"

(a) Vallalar (b) Iyothithasar

(c) Rettaimalai Srinivasan (d) Vedanayagam Pillai

**Explanation**: He urged the so-called untouchables to register themselves as casteless Dravidians. He founded the Panchamar land along with the "Rettaimalai Srinivasan"

28. Who published weekly journal "Oru Paisa Tamilan"

(a) Vallalar (b) Iyothidasar

(c) Rettaimalai srinivasan (d) Vaigunda Perumal

Explanation: Oru Paisa Tamilan later called Tamilan from 1907.

29. Who formed "Madras Mahajana Sabha" along with Ananda Charlu

(a) Iyothithasar (b) G.Subramaniya Iyer (

G.Subramaniya Iyer (c) Rangaiya naidu

(a) a and b (b) b and c (c) c and a

**Explanation**: In 1884 he formed the Madras Mahajana Sabha along with Ananda Charlu and Rangaiya naidu.

30. Who was the founder of "Madras Hindu Widow Remarriage Association"?

(a) Iyothithasar (b) Rettaimalai Srinivasan

(c) Madurai Pillai (d) G. Subramaniya Iyer

**Explanation**: 1891 he was the founder of Madras Hindu Widows Remarriage association also supported the age of consent bill. He spoke for the vertical mobility of women on the scale of progress.

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31. Which of the following journals started by G. Subramaniya Iyer?			er?			
	(a) The Hindu	(b) Swadesi	mithran			
	(a) a only	(b) b only	(c) a and b	(d) None of the above		
	<b>Explanation</b> : He sta	rted the Hindu in En	glish in 1878. The Sw	adesimithran in Tamil in 1882.		
32.	Who started "Hindu	Paribalana Sabha"				
	(a) Madurai pillai	(b) Si	ubramaniya Iyer			
	(c) Srinivasa Sastri	(d) E.	.V.R			
	-		u Paribalana Sabha" fo urma for livelihood.	or poor Indians and also started		
33.	India's First coopera	ative society establi	shed at			
	(a) Madurai	(b) Thiruppur	(c) Coimbatore	(d) Chennai		
	<b>Explanation</b> : Srinivasa Sastri was one of the pioneers of the cooperative movement and started India's first cooperative society the "Triplicane Urban Co-operative society" in 1904.					
34.	Periyar E.V.Ramasw	Periyar E.V.Ramaswamy was born on				
	(a) 1879	(b) 1877	(c) 1878	(d) 1880		
	Explanation: E.V.R v	was born on Sep.17, 1	1879 in Erode. He joine	ed the congress in 1919.		
35.	When did E.V.R Join	ned in the chairman	of "Erode Municipal (	Council"		
	(a) 1918	(b) 1919	(c) 1920	(d) 1921		
	<b>Explanation</b> : E.V.R was the chairman of Erode Municipal Council. In 1919 he joined the congress. 1920-1925. He plays a significant role in the congress party.					
36.	Who was called as "	Vaikom Hero"				
	(a) E.V.R. (Periyar)	(b) Thiru.Vi.Ka	(c) Madurai Pillai	(d) Iyothithasar		
	<b>Explanation</b> : 1924 Vaikom Satyagraha successfully conducted the temple entry programme at Vaikom is Travancore and earned the title "Vaikom Hero"					
37.	Who started "Self Re	espect Movement" -	?			
	(a) Netaji	(b) Periyar	(c) Madurai Pillai			
	<b>Explanation</b> : 1925-EVR left congress (Reason for social segregation issue at seranmandevi Gurukulam). He started self respect movement.					
38.	When was "Erode Plan" did?					

	(a) 1925	(b) 1926	(c) 1927	(d) 1928		
	-	5, Erode Plan – mean o work on a common		ommunist Party + Self Respect		
39.	In 1927 where was self respect conference held					
	(a) Thirunelveli	(b) Chengalpattu	(c) Madurai	(d) Chennai		
	<b>-</b>	self respect conference ent property was led.		nelveli district where women's		
40.	In 1929 where was s	elf-respect conferen	ce held			
	(a) Thirunelveli	(b) Chengalpattu	(c) Madurai	(d) Chennai		
	<b>-</b>	ficially first Self-Res gn when Simon Comi		held in Chengalpattu. He led l Nadu.		
41.	When was "Anti-Hir	ndi Agitation" started	!?			
	(a) 1937-39	(b) 1938-39	(c) 1936-38	(d) 1940-42		
	<b>Explanation</b> : Periya "President of Justic		his Anti-Hindhi Agi	tation and then was elected as		
42.	Who gave the title P	eriyar to EVR?				
	(a) Muthulakshmi R	eddy <b>(b) Dh</b>	armambal			
	(c) Subbulakshmi R	eddy (d) Lai	kshmi			
	<del>-</del>	n's conference held red by him Dr. Dharn		s conference appreciated the riyar" to EVR.		
43.	When did Salem Co	nference held				
	(a) 1940	(b) 1938	(c) 1944	(d) 1949		
	<b>Explanation</b> : Salem Conference under the leadership of Periyar .In that name of Justice Party changed into Dravida Kazhagam (DK). Where he announced "Dravida Nadu for Dravidians" at the conference.					
44.	When did "Kudiyara	su" newspaper relea	sed			
	(a) 1925	(b) 1926	(c) 1928	(d) 1938		
	Explanation: Kudian	asu-1925, Revolt-1928	3, Puratchi-1933			
<b>4</b> 5.	When did "Paguthar	rivu" Newspaper relea	ased			
	(a) 1934	(b) 1933	(c) 1935	(d) 1938		
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	<b>Explanation</b> : In 1934 Pagutharivu, 1935 Viduthalai					
46.	Who was called as "Socrates of South Asia"?					
	(a) Periyar	(b) Netaji	(c) Anna	(d) Ka	nrunanidhi	
	<b>Explanation</b> : On 27 of South Asia"	<sup>th</sup> June, 1970 UNESCO	praised and a	dorned him w	ith the title of "Socrates	
47.	When was Devadas	si system abolished -	?			
	(a) 1929	(b) 19 <b>4</b> 7	(c) 1928	(d) 193	35	
	<b>Explanation</b> : Devade by Dr. Muthulakshi	-	shed by the A	ct of 1947 with	the earnest effort made	
48.	Who constructed a	temple at Thinipunk	ar?			
	(a) Swamy Sahajan	anda (b) EVR	(c) Anna	(d) Subrama	niya Iyer	
	-	<b>Explanation</b> : He constructed a separate temple for public donation at Thirupunkar. He got elected three times to Madras State Assembly.				
49.	Who said there wer	re only two castes me	en and women	in world?		
45.	(a) Thiru.V.K	(b) Anna	(c) Bharathi	yar (d) Pe	riyar	
	<b>Explanation</b> : He was against caste system and declared that there were only two castes men & women. He was known as Mahakavi Bharathiyar.					
50.	Kannan Pattu Kuyi	l Paattu written by				
	(a) Bharathi (b) Bh	narathidasan				
	(a) a only	(b) b only	(c) a and b	(d) No	one of the above	
	Explanation: Bhara	thi's poetic output "K	Kannan Pattu",	"Kuyil Pattu",	"Panchali Sabatham".	
51.	Which newspaper j	printed in red paper -	?			
	(a) India (b) Ba	ala Bharatham	(c) Swadesin	nithran	(d) The Hindu	
	<b>Explanation</b> : Bharathi had weekly newspaper named India printed in red paper in order to proclaim his revolutionary ardour. It was first newspaper in Tamil Nadu to publish political cartoons.					
52.	Sudesa Geethangal	published by				
	(a Periyar	(b) Bharathiyar	(c) Bh	narathidasan	(d) Anna	
	<b>Explanation</b> : He pu		Sudesa Geetha	angal" in 1908.	He also published other	

53.	When was Thiru.V.I	Ka. born		
	(a) 1885	(b) 1882	(c) 1881	(d) 1883
	<b>Explanation</b> : He bo women's cause refo		1953. He was feminis	t known for his dedication to
54.	Who was called as "	Tamizh Tendral"		
	(a) Periyar	(b) M.C.Raja	(c) Munusami Pillai	(d) Thiru.V.Ka
	_	s a labour leaders & f & get the property of		ggested that, the daughter can
55.	Who was the first provinces?	elected legislative	council member from	n depressed class in Madras
	(a) Thiru.V.Ka	(b) M	.C.Raja	
	(c) Muniswamy Pill	ai (d) P.	Kakkan	
	-	provements of Adi D		stry to work for betterment of Iylai Chinnathambi Raj born at
56.	Who's book is "Supp	oressed Hindus"?		
	(a) Thiru.V.Ka	(b) M.C.Raja	(c) Kakkan	(d) Annie Besant
	<del>-</del>	vocated the use of te s" got changed into ".		rida and Adi Andra. Because of
57.	Who founded "All In	ndia Depressed class	es Association"?	
	(a) Kakkan	(b) Thiru.V.Ka	(c) M.C.Raja	(d) Munuswamy Pillai
			dia Depressed classe beral federation (Just	s Association". He was one of ice Party)
58.	Who attended the R	ound Table conferer	nce in along with Dr. A	Ambedkhar?
	(a) Thiru.V.Ka.	(b) M.C.Raja	(c) Kakkan	(d) Muniswamy Pillai
	_			rence along with Ambedkhar o supported Poona Pact signed
59.	Who was the Minist	ter for Agriculture in	Rajaji Ministry?	
	(a) Thiru.V.Ka.	(b) M.C.Raja	(c) Kakkan	(d) Muniswamy Pillai

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<b>Explanation</b> : Who fought against social evils.Pillai period was 1899-1955. He fervent supporter of the temple entry bill brought by Rajaji				
Who fought for the	"Water rights" of sch	eduled communities	in Tamil Nadu?	
(a) Kakkan	(b) M.C.Raja	(c) Thiru.V.K	(d) Muniswamy Pillai	
•		3 and died in 1981. l eenakshi Amman Te	in 1939, P.Kakkan along with mple in Madurai.	
Who was agricultur	al minister during 19	62-63?		
(a) Kakkan	(b) M.C.Raja	(c) Thiru.V.K	(d) Muniswamy Pillai	
<b>Explanation</b> : In 1962-63 he was agricultural minister he established two agricultural universities in madras state. In 1963-1967, home minister of Tamil Nadu, Kakkan was responsible for enacting stringent laws against caste based atrocities.				
Who organised mov	ement of Harijan Sev	vak Sangh of Tamil N	adu?	
(a) Muniswamy Pill	ai. <b>(b) Kakkan</b>	(c) M.C.Raja	(d) Thiru.V.K	
Explanation: Harija	n Sevak Sangh of Tar	mil Nadu headed by A	a.Vaidyanatha Iyer.	
Achievements: Conthrough irrigation p		and vaigai reservoi	rs. Agricultural improvement	
Which year Annie E	Besant was born			
(a) 1836	(b) 1845	(c) 18 <b>4</b> 7	(d) 1849	
<b>Explanation</b> : Annie Besant period was 1847-1933. She belongs to Ireland. She was an author with more than 300 books and pamphlets to her credit.				
When was Annie Be	esant joined in theoso	ophical society?		
(a) 1847	(b) 1875	(c) 1889	(d) 1893	
<b>Explanation:</b> In 1893, she represented the "Theosophical society" at the world parliament of religions in Chicago. She was the president of theosophical society from 1907 to 1933.				
Who started home rule league in Madras?				
(a) Nehru	(b) Rajaji	(c) Bakath Singh	(d) Annie Besant	
<b>Explanation</b> : Founded the theosophical society in India and she started home rule league in 1916 and carried forward the demand for home rule all over India G.S.Arundale, B.P.Wadia and C.P.Ramaswamy assisted her in this campaign				

When was Annie Besant established central Hindu school and college at Banara?

(c) 1919

(b) 1916

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(a) 1915

(d) 1920

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<b>Explanation</b> : She prepared "Lotus Song" a translation of "Gita" into English was published in 1905. She was an untiring worker for upliftment of women.					
Who was the presid	ent of Calcutta sessi	on of IN	C. in 1917?		
(a) Dadabai Navroji	(b) Nehru		(c) Gandhi	(d) A1	nnie Besent
<b>Explanation</b> : In 1917 she was president of Calcutta session. She also helped in joining of INC and Muslim league. Lucknow pact was an agreement that reached between India national congress and Muslim league at the following joint session of both the parties held in Lucknow in Oct, 1916.					
Who's newspaper w	as "New India"?				
(a) Netaji	(b) Annie Besant		(c) Mothilal N	Vehru	(d) C.R.Das
Explanation: 1914 co	ommonweal = weekly	y newsp	paper		
1915 New India = Daily newspaper					
When was Indian so	cout movement occu	rs	?		
(a) 1916	(b) 1917	(c) 191	8	(d) 1919	
in organising the In	ost important aspect ndian scout moveme he Indian Scout" to s	nt in 19	17. Dr. Besant	published th	e All-India scout
When was Muthula	kshmi Reddy born	?			
(a) 1883	(b) 1886	(c) 189	00	(d) 1892	
<b>Explanation</b> : She was born on 30 <sup>th</sup> July, in 1886 in Pudukottai. First women in India to get a degree in medicine and first women doctor (1912).					
When was women I	ndia association was	s founde	ed?		
(a) 1917	(b) 1918	(c) 191	8	(d) 1920	
_	ılakshmi Reddy was e Besant. It was start				
When was Muthula	kshmi Reddy nomina	ated to 1	Madras legisla	tive council?	
(a) 1920	(b) 1925	(c) 192	26	(d) 1929	

**Explanation:** She was the first women to join in Madras legislative council. She organised the all India women conference at Pune in 1930.

73. Founder of Avvai Illam

(a) Dharmambal

(b) Moovalur Ramamirtham

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	(c) Annie Besant	(d) Muthu Lakshmi Reddy		
	-	llam orphanage at Santhome in Madras to assist the poor d raising the minimum age for marriage for girls and work ament bill.		
	When was Muthulakshmi Reddy president of women India Association?			
	(a) 1930-1933 (b) 1918-1943	(c) 1933-1947 (d) 1930-1947		
	<b>Explanation</b> : In 1933-1947 She we Dedication) bill owed much to her	vas President, In 1947 Madras Devadasi (Prevention of work as part of the council		
	Who established cancer institute	at Adyar?		
	(a) Muthulakshmi Reddy (b) Dh	armambal (c) Kakkan. (d) Ramamithram		
	<b>Explanation</b> : In 1956, she established the cancer institute at Adyar. She was the first women in India to get a degree in medicine and first women doctor in 1912 period.			
	Who was the first president/chairman of women India association?			
	(a) Dharmambal	(b) Annie Besant		
	(c) Muthulakshmi Reddy	(d) Ramamirtham		
	<b>Explanation</b> : She was first women chairperson of estate social welfa	legislator and campaigner of women right's. First women re advisory board in 1954		
	"My experience as a legislator" is	a book Witten by?		
	(a) Muthulakshmi Reddy	(b) Dharmambal		
	(c) Ramamirtham	(d) Annie Besant		
	<b>Explanation</b> : In this book she has recorded all of her services in the legislator. In 1929, she nominated to madras legislative council.			
	"Stree Dharma" journal started by			
	(a) Madras legislative council	(b) Women India Association		
	(c) Theosophical Society	(d) Avvail Illam		
	<b>Explanation</b> : In 1917 started by Annie Besant along with Dorothy, Muthulakshmi Reddy and Margaret cousin at Adyar, Madras. They published journal in English, Tamil & Telugu			

(c) Madras

periodically.

(a) Pune

In 1926 where was all world women conference held.

(b) Paris

(d) Lucknow

Explanation: In 1926, it was held at Paris, France which consists of 43 countries. Muthulakshmi Reddy participated on behalf of India. In 1930 All India women conference held at Pune.

When was Dharmambal born -----? 80.

(a) 1883

(b) 1886

(c) 1890

(d) 1892

Explanation: She was born at Karunthattankudi near Thanjavur. She studied Siddha medicine and started a hospital in Chennai.

Elavu Varam Started by ------81.

(a) Muthulakshmi Reddy

(b) Dharmambal

(c) Moovalur Ramamirtham

(d) Lakshmi

**Explanation:** She conducted "Elavu Varam" "Week of Mourning" in 1940. She agitated against no due reorganisation of Tamil teacher had in the society who were not paid equal salary like other teachers.

82. Equal pay to Tamil Teacher announced by

(a) Kakkan

(b) Munisamy Pillai

(c) Prakash (d) Avinasalingam Chettiar

**Explanation**: He was an educational minister who proposed equal pay to Tamil teacher with the steps taken by Dharmambal agitation of "Elavu Varam" in 1940

83. Chennai Manavar Mandram established by

(a) Dhamambal

(b) Muthulakshmi Reddy

(c) Ramamirtham

(d) Lakshmi

**Explanation**: Chennai Manavar Mandram established to make the students improve their knowledge in Tamil and to score good marks in Tamil.

Who gave the title of "Ealisai Mannar" to Thiyagaraja Bhagavathar. 84.

(a) Muthulakshmi Reddy

(b) Dharmambal

(c) Ramamirtham

(d) Lakshmi

**Explanation:** Who also gave title to E.V.Ramasamy as Periyar in the progressive women's association in 1938.

Who was called as "Veera Tamilannai"? 85

(a) Muthulakshmi Reddy

(b) Dharmambal

(c) Ramamitham

(d) Vellunachiyar

Explanation: He called as heroic Tamil mother for appreciating her service to Tamil language and literature she was conferred the title in the year of 1951. The great women who sacrificed and dedicated her whole life for Tamil people, Tamil language and Tamil Literature

86.	Who donated her	home to Tamil Sangam?
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- (a) Muthulakshmi Reddy
- (b) Dharmambal

(c) Ramamirtham

(d) Annie Besant

**Explanation:** She donated her home in Karunthattankudi to the Karanthai Tamil Sangam, a language society. So, the government of Tamil Nadu introduce a scheme in 1975 to provide financial assistance to widows for remarriage in her honour.

- 87. Where was Moovalur Ramamirtham born?
  - (a) Moovalur
- (b) Thiruvarur
- (c) Thanjavore
- (d) Mayiladuthurai

**Explanation:** She was born at 1883 in Thiruvarur and was brought up at Moovalur a village near Mayiladuthurai. She was Tamil social reformer, author and political activity of Dravidian movement.

- 88. Who wrote "Dasigalin Mosavelai Alladhu Madhi Pettra Minor"
  - (a) Muthulakshmi Reddy
- (b) Ramamirtham

(c) Lakshmi

(d) Kanaga

Explanation: Novel: Dasigalin Mosavaelai Alladhu Madhi Pettra minor. (Devadasi's web of deceit or minor grown wise) in 1936. Which exposed the plight of the devadasis

89. When was first trade union organised -----

- (a) 1914
- (b) 1917
- (c) 1918
- (d) 1928

**Explanation:** In 1918, India's first organised trade union, The Madras labour union was formed. The first All India Trade union conference was held on 31st Oct-1920 in Bombay. More labour organisations emerged to protect the rights of working class.

- Who organised first ever celebration of May Day in 1923 90.
  - (a) M.C.Raja
- **(b) M.Singaravelar (d)** Periyar
- (d) Bharathiyar

**Explanation**: He was communist and played a pivotal role in spreading national ideas and scientific perception in to politics. He advocated Buddhism in his early life.

- Thozhilalan newspaper released by ------91.
  - (a) M.C.Raja
- (b) Singaravelar
- (c) Periyar
- (d) Bharathiyar

**Explanation**: Tamil Newspaper "Thozhilalan" (worker) to address the problems of the working class. Labour protection law was passed in 1926, In India.

- 92. Who got Padma Bhusan award in 1956 -----?
  - (a) Muthulakshmi Reddy
- (b) Dharmambal

(c) Singaravelar

- (d) M.C.Raja
- 93. Match the following
  - (A) Theosophical society

- Veerasalingam
- (B) Self-Respect Movement
- T.M.Nair
- (C) Widow Re-marriage Movement
- Madam Blavatsky

(D) Justice Movement

- Thanthai Periyar
- (a) (b) (c) (d)
- (a) 1 3 4 2
- (b) 3 4 2 1
- (c) 3 4 1 2
- (d) 4 3 2 1
- 94. Which was the original name of "Marai Malai Adigal"
  - (a) Swami Dayananda
- (b) Swami Vedachalan
- (c) Swami Paramanda
- (d) None of the above.

**Explanation**: Adigal was born on 1876 to Cokkanata Pillai and Cinnamai in Nagapattinam district. He was father of pure Tamil movement.

- 95. Panchamar Mahajana Sabha was founded by ------
  - (a) Iyotheesa Pandithar
- (b) Rettai Malai Srinivasan
- (c) Ramalinga Adigal
- (d) A & B

**Explanation**: In 1891 they started Panchamar Mahajana Sabha.In 1898 Manimekalai were landmarks in recovery of heterodox traditions.

- 96. Choose wrongly matched one"
  - (a) Sathya Dharma Salai

- Narayana Guru

i. Arul Perum Jothi

- Ramalinga Swamigal

	(c) Advaidananda S	ahha	_	Iyothee Thas	38
				·	
	ii. Nilal Thangal - Vaikunda Swamigal				vainigai
	<b>Explanation</b> : In 1867 Sathya Dharma Salai established by Vallalar in Vadalur				
97.	When was Dharmambal honoured by Tamil Nadu Government?				
	(a) 1975	(b) 1976	(c) 19	78	(d) 1989
	<b>Explanation</b> : The government of Tamil Nadu introduced a scheme in 1975 to provide financial assistance to widows for remarriage in her honour. Dharmambal widow remarriage scheme started in the year 1975.				
98.	When was Hindu Marriage Act passed?				
	(a) 1934	(b) 1954	(c) 19	55	(d) 1956
	<b>Explanation</b> : The main purpose of the act was to amend and codify the law relating to marriage among Hindus and others. It introduces separation and divorce, which did not in Sastrik law this enactment brought uniformity of law for all sections of Hindus.				
99.	When was Hindu succession act passed?				
	(a) 1933	(b) 1953	(c) 19	56	(d) 1960
	<b>Explanation</b> : Law was passed to amend and codify the law relating to unwilled succession among Hindus, Buddhists, Jains and Sikhs.				
100.	Who is the author of "Pennin Perumai" book?				
	(a) Periyar	(b) Netaji	(c) Th	iru.V.K	(d) Manonmaniyam
	<b>Explanation</b> : Thiruvarur Virdhachala Kalyana Sundram was Tamil scholar who was called as "Tamil Thendral" He became an editional assistant on "Desabaktan" a nationalist Tamil Daily newspaper. In 1918, he became active in the trade union movement as an associate of B.P.Wadia.				